

# **Prince George's County Public Schools**

Louis Wilson, Sr., Facilities Administration Building 13300 Old Marlboro Pike, Room 20 Upper Marlboro, MD 20772

> NOTICE OF AWARD Renewal No. 3

> > July 7, 2021

High Liner Foods 183 International Drive Portsmouth, NH 03801 Telephone: 603.818.5334 Email: <u>dawn.enos@highlinerfoods.com</u> Diane Forde Phone: 301.952.6560 Fax: 301.952.6605 Email: <u>diane.forde@pgcps.org</u>

### Subject: IFB: 016-18 USDA Food Processing of Products

This contract is effective through August 31, 2022.

The Board of Education of Prince George's County is exercising its option to **RENEW** the current contract for one (1) year. This signed agreement is your consummation of the contract renewal. The terms and conditions set forth in the contract award remain the same.

The intent of the contract and renewal is to provide the Board with an expedited means of procuring supplies and /or services at the lowest cost. This contract is for the convenience of the Board and is considered by Purchasing Department to be a "Non-Exclusive" use contract. The Board does not guarantee any usage. The Board reserves the right to purchase any item/items listed in the price schedule submitted.

See Contract Price - Page 2

### FOR THE BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY, UPPER MARLBORO, MARYLAND 20772-9983

Keith Stewart

SIGNATURE

Director of Purchasing and Supply Services

TITLE

Keith Stewart NAME 07/07/2021

DATE

## **High Liner Foods**

#### CONTRACT PRICING Renewal No. 3 IFB 016-18

| Grou  | Product<br>Description<br>(Short) | Description (Long)  | Estima<br>Quant | ited<br>ity | Brand Bid<br>(Vendor)  | Product<br>Code | Pack    | Size | Pieces/<br>Serving | Serving<br>Size = | •                   | Servings/<br>Case | Diverted Food<br>Pounds/ CS | Diverted Food<br>Cost/ CS | FFS/ Case<br>OR | FFS/<br>Pound | Rebate<br>Amount | w/Commodity<br>Total Cost/<br>Case | w/Commodity<br>Total Cost/<br>Serving | Commercia<br>Price/Case |           |
|---|-----------------------------------|---|-----------------|-------------|------------------------|-----------------|---------|------|--------------------|-------------------|---------------------|-------------------|-----------------------------|---------------------------|-----------------|---------------|------------------|------------------------------------|---------------------------------------|-------------------------|-----------|
|   |                                   |   |                 |             |                        |                 | Exam    |      |                    |                   | Example:            |                   |                             |                           |                 |               |                  |                                    |                                       |                         |           |
|   |                                   |   |                 |             |                        |                 | 30 lbs. | CS   |                    | 2.9 oz.           | 1 MMA/1 GRN         |                   |                             |                           |                 |               |                  |                                    |                                       |                         |           |
| a   | b                                 | C   | d               |             | e                      | f               | g       |      | h                  |                   | <u>i</u>            | j                 | k                           |                           | n               | 1             | n                | 0                                  | р                                     | q                       | r         |
| GROUP N: Processed Fish Products Using 100892 |                                   |   |                 |             |                        |                 |         |      |                    |                   |                     |                   |                             |                           |                 |               |                  |                                    |                                       |                         |           |
|   |                                   |   |                 |             |                        |                 |         |      |                    |                   |                     |                   |                             |                           |                 |               |                  |                                    |                                       |                         |           |
| N-1   | Fish Patty,<br>Breaded            | Breaded Fish Patty, Alaskan Pollock, IQF, oven ready, meets whole grain<br>rich criteria. Rectangular shape. Each 3.6 oz. portion provides a minimum<br>of 2.0 oz. meat/meat alternate equivalent and 1 oz. equivalent grain for<br>NSLP. Portion to provide a minimum of 220 calories and no more than 475<br>mg of sodium. Packed 88/3.6 oz. American Pride Seafoods 53258 or<br>equal. | 2,300           | CS          | Highliner (current)    | 53258           | 20#     | CS   | 1                  | 3.6 Oz            | 2 mma/ 1 grain      | 88                | 14.12                       | 15.68                     | \$ 21.91        | n/a           | n/a              | \$ 37.59                           | \$ 0.43                               | \$ 42.1                 | 3 \$ 0.48 |
| N-2   | Fish Sticks,<br>Breaded           | Sweet Potato Fish Nuggets, Alaskan Pollock, IQF, oven ready, meets<br>whole grain rich criteria. Each four (4) - 1 oz. serving provides a minimum<br>of 2.0 oz. meat/meat alternate equivalent and 1 oz. equivalent grain for<br>NSLP. Portion to provide a minimum of 240 calories and no more than 370<br>mg of sodium. Packed 320/1 oz. American Pride Seafoods 53978 or<br>equal      | 3,000           | CS          | Highliner<br>(current) | 53978           | 20#     | CS   | 4                  | 4 oz              | 2 mma/ 1.5<br>grain | 80                | 12.84                       | 14.25882                  | \$ 29.31        | n/a           | n/a              | \$ 43.57                           | \$ 0.54                               | \$ 45.6                 | 7 \$ 0.57 |

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